

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION                        | DETAILS  |
|--------|------------------------------------|--|
| 1      | NAME OF THE SCHOOL*                | SH. HAZARI LAL PUB SCH KHERA KALAN DELHI   |
| 2      | AFFILIATION NO.(IF APPLICABLE)     | 2730725  |
| 3      | SCHOOL CODE (IF APPLICABLE)        | 85082  |
| 4      | COMPLETE ADDRESS WITH PIN CODE*    | SH HAZARI LAL PUBLIC SCHOOL, PLOT NO.106\405\406\1, V.P.O.KHERA KALAN, NEW DELHI, - 110182 |
| 5      | PRINCIPAL NAME*                    | Ms Kavita  |
| 6      | PRINCIPAL QUALIFICATION*           | M.A. B.ED.   |
| 7      | SCHOOL EMAIL ID*                   | shhazarilal00school@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE)* | 9999062376   |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="http://www.hazarilalschool.in/MandatoryDisclosure/AFFILIATI">http://www.hazarilalschool.in/MandatoryDisclosure/AFFILIATI</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="http://www.hazarilalschool.in/MandatoryDisclosure/SOCIETY_">http://www.hazarilalschool.in/MandatoryDisclosure/SOCIETY_</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="http://www.hazarilalschool.in/MandatoryDisclosure/NOC_HLP">http://www.hazarilalschool.in/MandatoryDisclosure/NOC_HLP</a>     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="http://www.hazarilalschool.in/MandatoryDisclosure/RECOGNI">http://www.hazarilalschool.in/MandatoryDisclosure/RECOGNI</a>     |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*   | <a href="http://www.hazarilalschool.in/MandatoryDisclosure/BUILDING">http://www.hazarilalschool.in/MandatoryDisclosure/BUILDING</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*   | <a href="http://www.hazarilalschool.in/MandatoryDisclosure/FIRE_SAFI">http://www.hazarilalschool.in/MandatoryDisclosure/FIRE_SAFI</a> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | EG. WWW.SCHOOLWEBSITE.COM/DEOCERTIFICATE  |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="http://www.hazarilalschool.in/MandatoryDisclosure/HEALTH_C">http://www.hazarilalschool.in/MandatoryDisclosure/HEALTH_C</a>   |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

|   |  |   |
|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL*   | <a href="http://www.hazarilalschool.in/MandatoryDisclosure/Fee_Struct">http://www.hazarilalschool.in/MandatoryDisclosure/Fee_Struct</a>           |
| 2 | ANNUAL ACADEMIC CALENDER*  | <a href="http://www.hazarilalschool.in/MandatoryDisclosure/ANNUAL_CALENDER">http://www.hazarilalschool.in/MandatoryDisclosure/ANNUAL_CALENDER</a> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*                           | <a href="http://www.hazarilalschool.in/MandatoryDisclosure/SMC_LIST">http://www.hazarilalschool.in/MandatoryDisclosure/SMC_LIST</a>               |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*                  | <a href="http://www.hazarilalschool.in/MandatoryDisclosure/PTA_MEMBERS">http://www.hazarilalschool.in/MandatoryDisclosure/PTA_MEMBERS</a>         |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.hazarilalschool.in/MandatoryDisclosure/BOARD_RESULT">http://www.hazarilalschool.in/MandatoryDisclosure/BOARD_RESULT</a>       |

**D : STAFF (TEACHING) :**

| SL No. | INFORMATION                                 | DETAILS                 |
|--------|---|-------------------------|
| 1      | PRINCIPAL*                                  | MRS. KAVITA             |
| 2      | TOTAL NO. OF TEACHERS*                      | 18                      |
|        | PGT*  | 0                       |
|        | TGT*  | 9                       |
|        | PRT*  | 8                       |
| 3      | TEACHERS SECTION RATIO*                     | 29:1                    |
| 4      | DETAILS OF SPECIAL EDUCATOR*                | APPOINTED, MR. HIMANSHU |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | DR. JYOTI RANA          |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 27                         | 26                     | 96.2            |         |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        | EG. 78.56       |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION                                      | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | 1770.1  |

|   |   |   |                                 |
|---|---|---|---------------------------------|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*  | <input type="text" value="16"/>                               | <input type="text" value="40"/> |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*                           | <input type="text" value="3"/>                                | <input type="text" value="75"/> |
| 4 | INTERNET FACILITY*  | <input checked="" type="radio"/> Yes <input type="radio"/> No |                                 |
| 5 | NO. OF GIRLS TOILETS*   | <input type="text" value="9"/>                                |                                 |
| 6 | NO. OF BOYS TOILETS*  | <input type="text" value="16"/>                               |                                 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <input type="text" value="https://youtu.be/QVy5ppyjAog"/>     |                                 |

SAVE DATA